


BEING 7.672 ACRES OF LAND OUT OF A 629.9522 ACRE TRACT OF LAND
OUT OF COUNTY BLOCKS 4790 & 4944 AND N.C.B. 16334
SAN ANTONIO, BEXAR COUNTY, TEXAS.

I hereby certify that proper engineering consideration has been given this plat to the matters of streets, lots and drainage layout; and to the best of my knowledge, this plat conforms to all requirements of the subdivision ordinance, except for those variances that may have been granted by the Planning Commission of the City.

Sworn to and subscribed before me this the 13th day of MAY A.D., 1996.


DERRIE SPAIN
 County Public, State of Texas
 My Commission Expires 09-01-00
STATE OF TEXAS
COUNTY OF BEXAR

THE RUSSELL HILL ROGERS FUND FOR THE ARTS

RIVER CITY ASSOCIATES, L.L.C.
DULY AUTHORIZED AGENT

Before me, the undersigned authority on this day personally appeared MICHAEL J. HALL, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed and in the capacity therein stated.

Given under my hand and seal of office this 10th day of MAY A.D., 1996.



DENISE SPAIN
 Victory Public, State of Texas
 City Commission Expires 09-20-96

This plat of FUND SUBDIVISION UNIT 3
has been submitted to and considered by the Planning
Commission of the City of San Antonio, Texas and is hereby
approved by such Commission.

Dated this _____ day of _____ A.D., 199__.


BY: _____
CHAIRMAN

BY: _____
SECRETARY

I hereby certify that this plat is true and correct and was prepared from an actual survey of the property made under my supervision on the ground.

Jack S. Brown
REGISTERED PROFESSIONAL LAND SURVEYOR

Sworn to and subscribed before me this the 13th day of MAY A.D., 1996.



DENISE SPAIN
 Attorney General, State of Texas
 My Commission Expires 01-01-04
 STATE OF TEXAS
 COUNTY OF BEXAR

I, _____, County Clerk of said county,
do hereby certify that this plat was filed for record in my
office, on the _____ day of _____ A.D.,
199__ at _____ M. and A.D. recorded the _____ day of
_____, 199__ at _____ M. in the
Records of _____ of said county, in
book volume _____, on page _____.

In testimony whereof, witness my hand and official seal of
office, this _____ day of _____ A.D.,
199__

COUNTY CLERK, BEXAR COUNTY, TEXAS

BY: _____, DEPUTY

DWN: TA APP: MSB

ENGINEERING CONSULTANTS
1000 CENTRAL PARKWAY N., 8-100
SAN ANTONIO, TEXAS 78232
PHONE (210) 494-5511

BROWN ENGINEERING CO.

JOB NO. : 227-013-00 DATE: 02/29/96

SHEET 2 OF 2

501

<i>T NO.</i>	<i>DIRECTION</i>	<i>DISTANCE</i>
1	S 00°21'19" W	17.81'
2	N 00°21'19" E	16.00'
3	N 89°38'41" W	5.83'
4	S 60°08'39" W	11.78'

B.S.L.	_____	BUILDING SETBACK LINE
CA. T.V.	_____	CABLE TELEVISION
D.E.	_____	DRAINAGE EASEMENT
ELEC.	_____	ELECTRIC
ESW'T.	_____	EASEMENT
EXIST.	_____	EXISTING
I.C.L.	_____	INSIDE CITY LIMITS
O.C.L.	_____	OUTSIDE CITY LIMITS
R.O.W.	_____	RIGHT OF WAY
S.S.	_____	SANITARY SEWER
TELE.	_____	TELEPHONE

CURVE DATA						
C NO.	DELTA	RADIUS	TANGENT	ARC	CHORD BEARING	CHORD LENGTH
5	000°51'12"	1243.00'	9.26'	18.51'	S 45°21'28" W	18.51'
6	000°56'30"	1157.00'	9.51'	19.01'	N 42°50'50" E	19.01'

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE, OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARS THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY THE SAID COMMISSIONERS COURT.

ON THIS THE _____ DAY OF _____, 19____

ATTESTED _____

COUNTY JUDGE, BEXAR COUNTY, TX

COUNTY CLERK, BEXAR COUNTY, TX

EXISTING TXDOT CHANNEL EASEMENT
PARCEL (X) VOL. 4335 PG. 72

CHARLES W. ANDERSON LOOP

(LOOP 1604)

R.O.W. VARIES
460' MINIMUM

denise. 9 May 1995

0/0

8000/pro/oc15/n/variety/fund/un/13/draw/ncs/

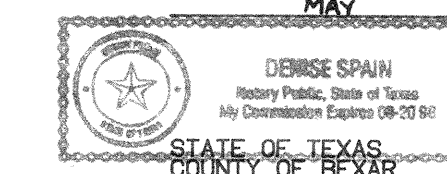
FUND SUBDIVISION UNIT 3

BEING 7.672 ACRES OF LAND OUT OF A 629.9522 ACRE TRACT OF LAND
OUT OF COUNTY BLOCKS 4790 & 4944 AND N.C.B. 16334
SAN ANTONIO, BEXAR COUNTY, TEXAS.

STATE OF TEXAS
COUNTY OF BEXAR
I hereby certify that proper engineering consideration has
been given this plat to the matters of streets, lots and
drainage layout; and to the best of my knowledge, this plat
conforms to all requirements of the subdivision ordinance,
except for those variances that may have been granted by the
Planning Commission of the City.

Mark S. Brown
REGISTERED PROFESSIONAL ENGINEER

Sworn to and subscribed before me this the 13th day of
MAY A.D., 1996.



Denise Spain
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

The owner of the land shown on this plat in person or
through a duly authorized agent, dedicates to the use of the
public, easements and public places thereon shown for the
purpose and consideration therein expressed.

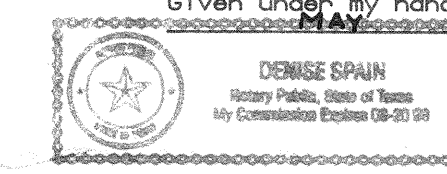
THE RUSSELL HILL ROGERS FUND FOR THE ARTS

OWNER
RIVER CITY ASSOCIATES, L.L.C. BY: *Michael J. Dolan*

DULY AUTHORIZED AGENT
STATE OF TEXAS
COUNTY OF BEXAR
MICHAEL J. DOLAN
OPERATING PARTNER

Before me, the undersigned authority on this day personally
appeared MICHAEL J. DOLAN, known to me to
be the person whose name is subscribed to the foregoing
instrument, and acknowledged to me that he executed the same
for the purposes and considerations therein expressed and in
the capacity therein stated.

Given under my hand and seal of office this 10th day of
MAY A.D., 1996.



Denise Spain
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

This plat of FUND SUBDIVISION UNIT 3
has been submitted to and considered by the Planning
Commission of the City of San Antonio, Texas and is hereby
approved by such Commission.

Dated this _____ day of _____ A.D., 1996.

RECEIVED
MAY 13 PM 1:04
STATE OF TEXAS
COUNTY OF BEXAR
BY: _____ CHAIRMAN
BY: _____ SECRETARY

I hereby certify that this plat is true and correct and was
prepared from an actual survey of the property under my
supervision on the ground.

Jack Z. Brown
REGISTERED PROFESSIONAL LAND SURVEYOR

Sworn to and subscribed before me this the 13th day of
MAY A.D., 1996.

Denise Spain
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

I, _____ County Clerk of said county,
do hereby certify that this plat was filed for record in my
office, on the _____ day of _____ A.D.,
1996 at _____ M. and _____ day of _____ A.D.,
1996 at _____ M. in the
Records of _____ of said county, in
book volume _____, on page _____.
In testimony whereof, witness my hand and official seal of
office, this _____ day of _____ A.D.,
1996.

COUNTY CLERK, BEXAR COUNTY, TEXAS

BY: _____ DEPUTY

DWN: T.A. APP: M.S.B.

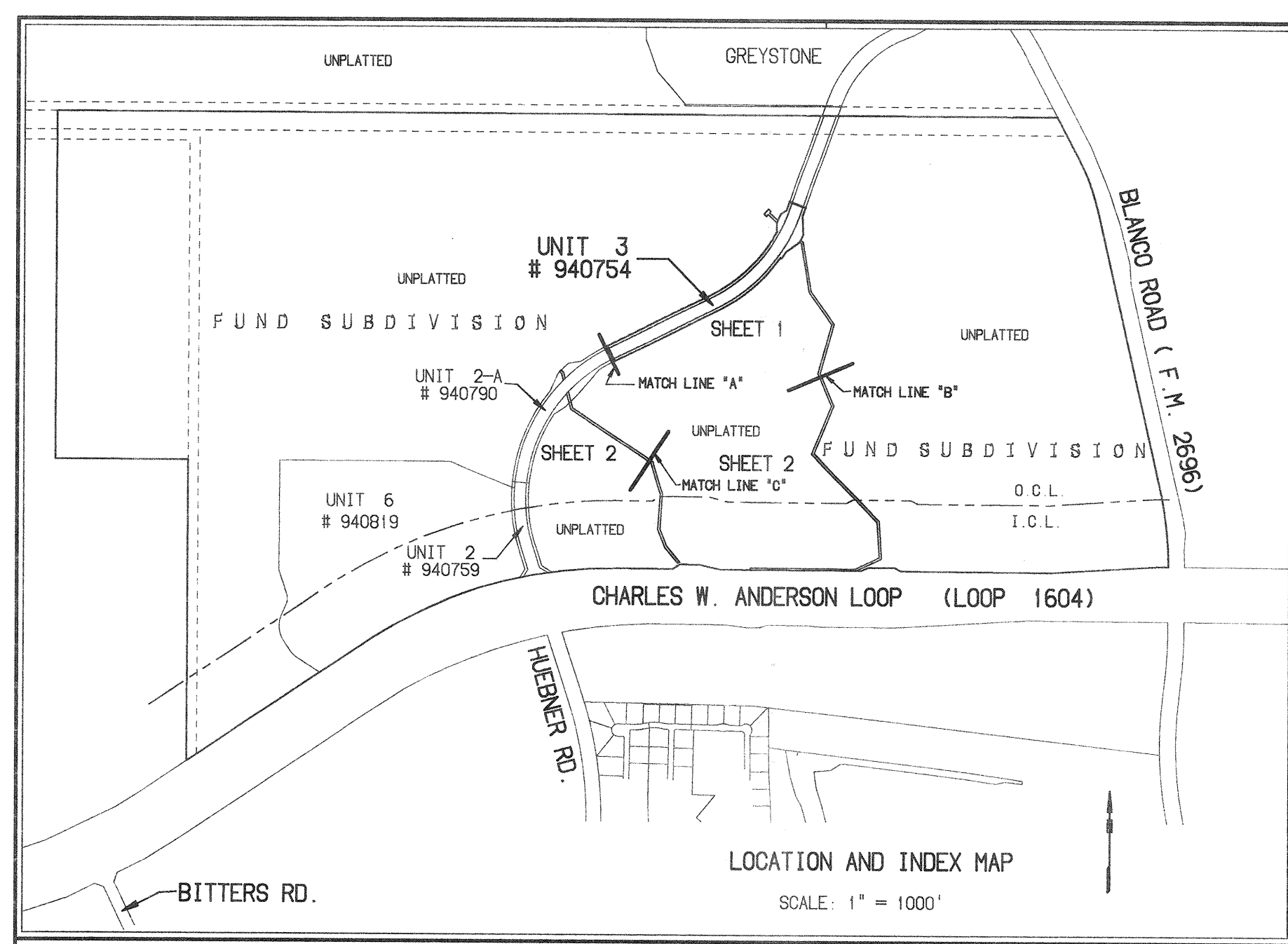
BROWN ENGINEERING CO.

SHEET 1 OF 2

ENGINEERING CONSULTANTS
1000 CENTRAL PARKWAY N., 8-100
SAN ANTONIO, TEXAS 78232
PHONE (210) 494-5511

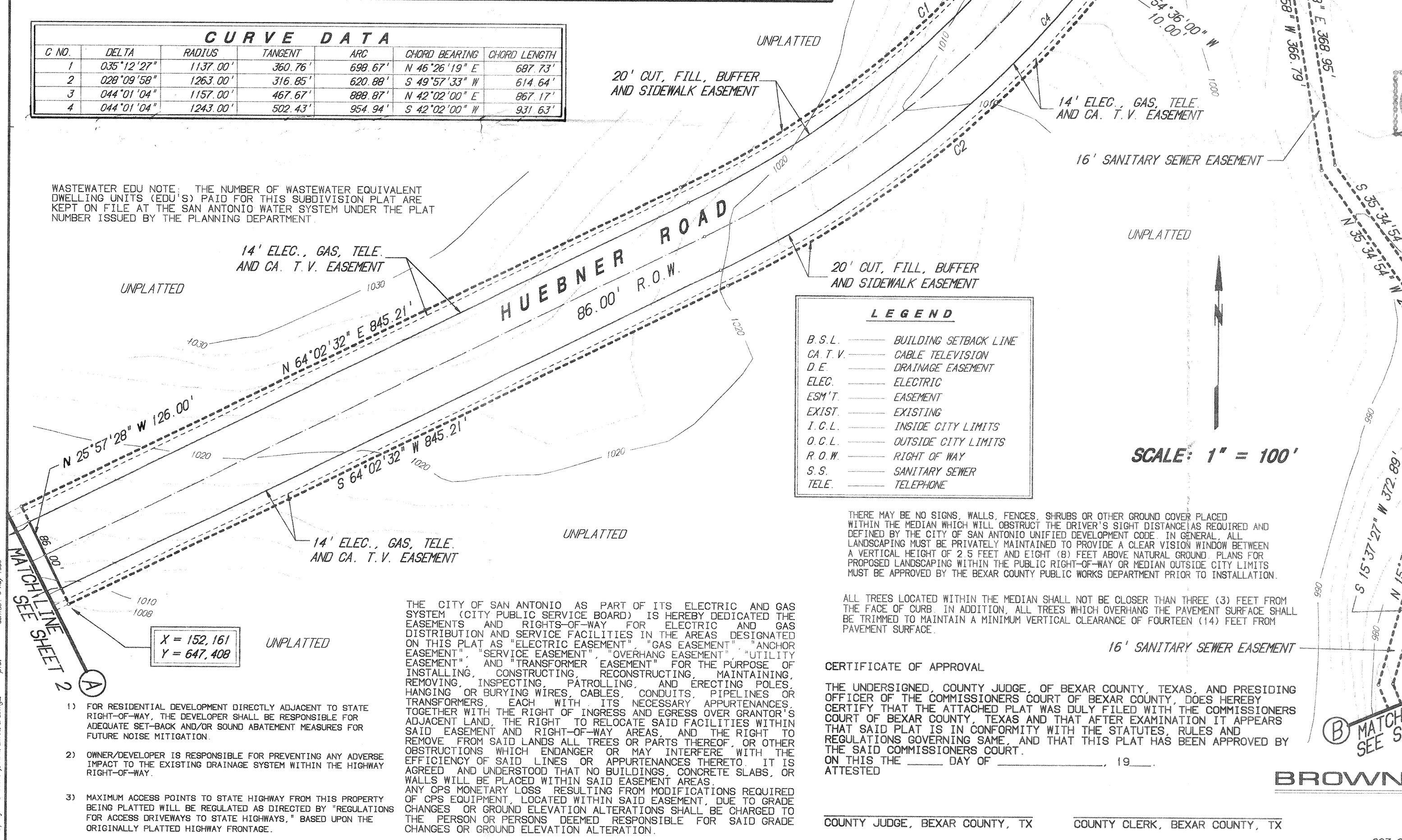
NOTE: THE VALUE OF THE TWO SETS OF COORDINATES SHOWN HEREON
WERE APPROVED BY THE CENTRAL MAPPING DIVISION OF THE
CITY OF SAN ANTONIO PUBLIC WORKS DEPARTMENT. BROWN
ENGINEERING ASSUMES NO LIABILITY FOR ITS ACCURACY.

X = 153,459
Y = 648,586



CURVE DATA						
C NO.	DELTA	RADIUS	TANGENT	ARC	CHORD BEARING	CHORD LENGTH
1	035°12'27"	1137.00'	360.76'	698.67'	N 46°26'19" E	687.73'
2	028°09'58"	1263.00'	316.85'	620.88'	S 49°57'33" W	614.64'
3	044°01'04"	1157.00'	467.67'	888.87'	N 42°02'00" E	867.17'
4	044°01'04"	1243.00'	502.43'	954.94'	S 42°02'00" W	931.63'

WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT
DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE
KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT
NUMBER ISSUED BY THE PLANNING DEPARTMENT.



LEGEND	
B.S.L.	BUILDING SETBACK LINE
CA.T.V.	CABLE TELEVISION
D.E.	DRAINAGE EASEMENT
ELEC.	ELECTRIC
ESM.T.	EASEMENT
EXIST.	EXISTING
I.C.L.	INSIDE CITY LIMITS
O.C.L.	OUTSIDE CITY LIMITS
R.O.W.	RIGHT OF WAY
S.S.	SANITARY SEWER
TELE.	TELEPHONE

THERE MAY BE NO SIGNS, WALLS, FENCES, SHRUBS OR OTHER GROUND COVER PLACED
WITHIN THE MEDIAN WHICH WILL OBSTRUCT THE DRIVER'S SIGHT DISTANCE AS REQUIRED AND
DEFINED BY THE CITY OF SAN ANTONIO UNIFIED DEVELOPMENT CODE. IN GENERAL, ALL
LANDSCAPING MUST BE PRIVATELY MAINTAINED TO PROVIDE A CLEAR VISION WINDOW BETWEEN
A VERTICAL HEIGHT OF 2.5 FEET AND EIGHT (8) FEET ABOVE NATURAL GROUND PLANS FOR
PROPOSED LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY OR MEDIAN OUTSIDE CITY LIMITS
MUST BE APPROVED BY THE BEXAR COUNTY PUBLIC WORKS DEPARTMENT PRIOR TO INSTALLATION.

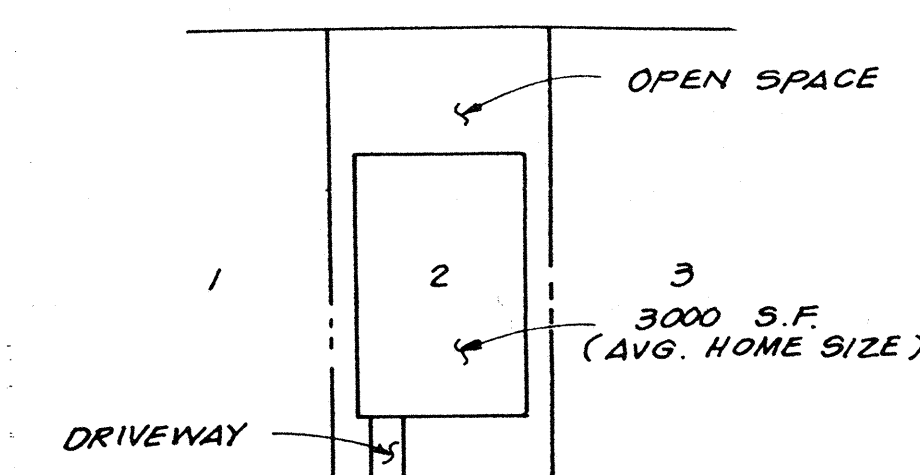
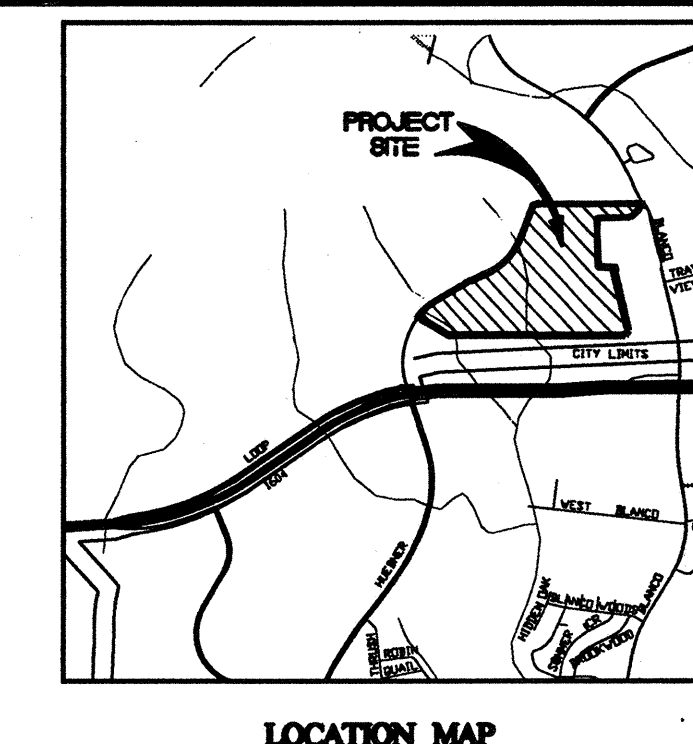
ALL TREES LOCATED WITHIN THE MEDIAN SHALL NOT BE CLOSER THAN THREE (3) FEET FROM
THE FACE OF CURB. IN ADDITION, ALL TREES WHICH OVERHANG THE PAVEMENT SURFACE SHALL
BE TRIMMED TO MAINTAIN A MINIMUM VERTICAL CLEARANCE OF FOURTEEN (14) FEET FROM
PAVEMENT SURFACE.

CERTIFICATE OF APPROVAL
THE UNDERSIGNED, COUNTY JUDGE, OF BEXAR COUNTY, TEXAS, AND PRESIDING
OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY
CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS
COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARS
THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND
REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY
THE SAID COMMISSIONERS COURT.
ON THIS THE _____ DAY OF _____, 19____.
ATTESTED

COUNTY JUDGE, BEXAR COUNTY, TX
COUNTY CLERK, BEXAR COUNTY, TX

SCALE: 1" = 200'

PLAN HAS BEEN ACCEPTED BY
COSA 9/19/96 501
(number)
If no plans are filed, plan will
expire on Dec 9, 1997
1st plat filed on



NOTE:
ALL CORNER LOTS SHALL COMPLY
WITH THE CLEAR VISION AREA AS
REQUIRED BY SEC. 35-33.9

OPEN SPACE RATIO & DENSITY TABLE		
AREA	SQ. FT.	AC.
BUILDING COVERAGE AREA	1,082,901	24.86
OTHER COVERAGE	1,466,230	33.66
OPEN SPACE	2,508,185	57.68
TOTAL GROSS AREA	5,057,316	116.20

PROPOSED OPEN SPACE = 49.60%
DENSITY = 3.11 UNITS PER ACRE

361 RESIDENTIAL LOTS
55' X 120' AVERAGE LOT SIZE
3000 S.F. AVERAGE HOME SIZE
SUBJECT AREA IS OUTSIDE THE CITY LIMITS
NO SPECIFIC ZONING CLASSIFICATION BEEN ASSIGNED

- NOTE:
1. DRAINS TO BE DEDICATED TO THE CITY OF SAN ANTONIO.
 2. STREETS ARE TYPE "A" 50' R.O.W. UNLESS OTHERWISE INDICATED.
 3. SANITARY SEWER SYSTEM TO BE DEDICATED TO THE SAN ANTONIO WATER SYSTEM.
 4. WATER SYSTEM TO BE DEDICATED TO THE BEXAR METROPOLITAN WATER DISTRICT.

PHASING			
UNIT	NO. OF RESIDENTIAL LOTS	AVERAGE LOT SIZE	AVERAGE HOME SIZE
8	35	21 LOTS @ 55' X 120' 14 LOTS @ 65' X 120'	3000 SF
9	89	38 LOTS @ 55' X 120' 51 LOTS @ 65' X 120'	"
10	166	86 LOTS @ 55' X 120' 80 LOTS @ 65' X 120'	"
11	71	53 LOTS @ 55' X 120' 18 LOTS @ 65' X 120'	"
TOTAL	361	198 LOTS @ 55' X 120' 163 LOTS @ 65' X 120'	3000 SF

RECREATION CENTER = 6.1 AC.

OWNERS: BLANCO DEVELOPMENT PARTNERS, LTD
1701 N. COLLINS BLVD. SUITE 300
RICHARDSON, TEXAS 75080

FUND SUBDIVISION - UNITS 8, 9, 10 & 11

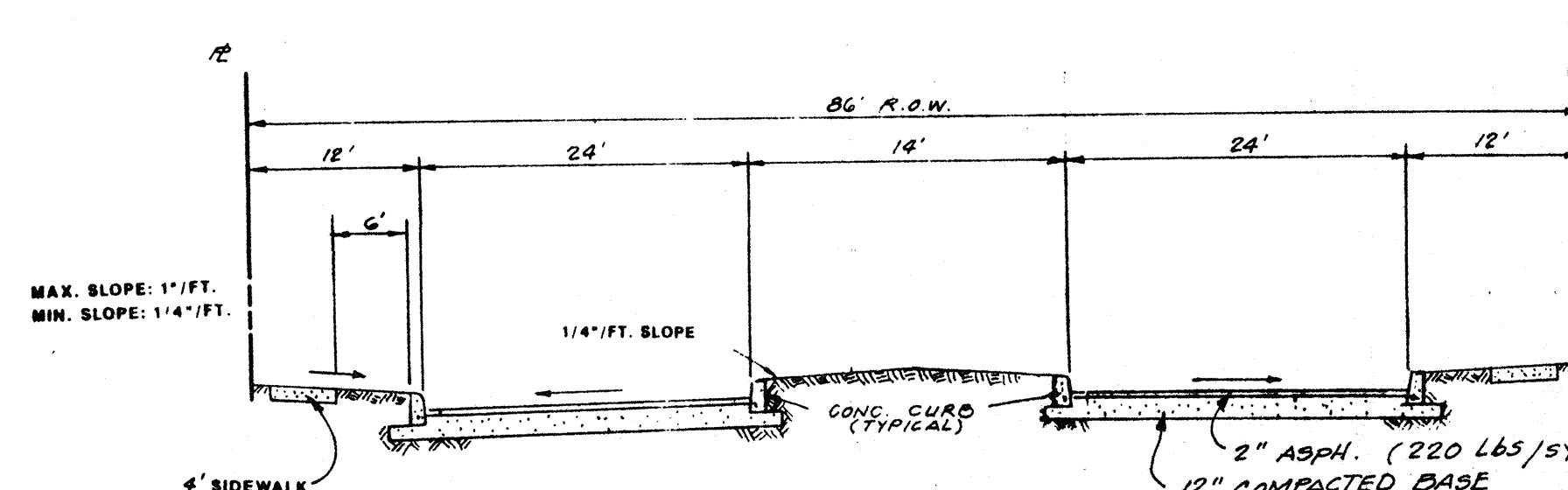
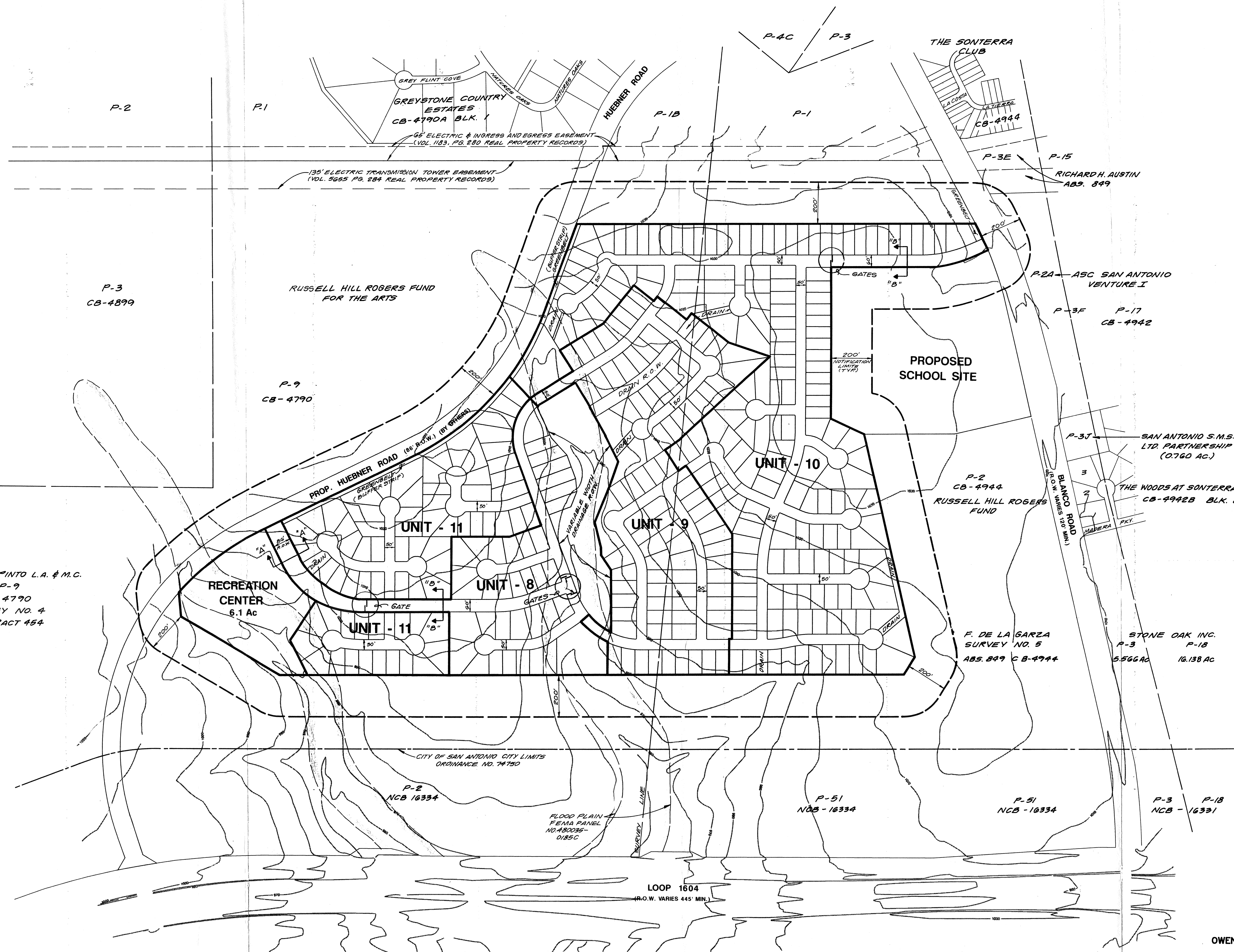
PRELIMINARY OVERALL AREA DEVELOPMENT PLAN / PLANNED UNIT DEVELOPMENT (POADP/PUD)

PAPE-DAWSON ENGINEERS
CIVIL & SURVEYING

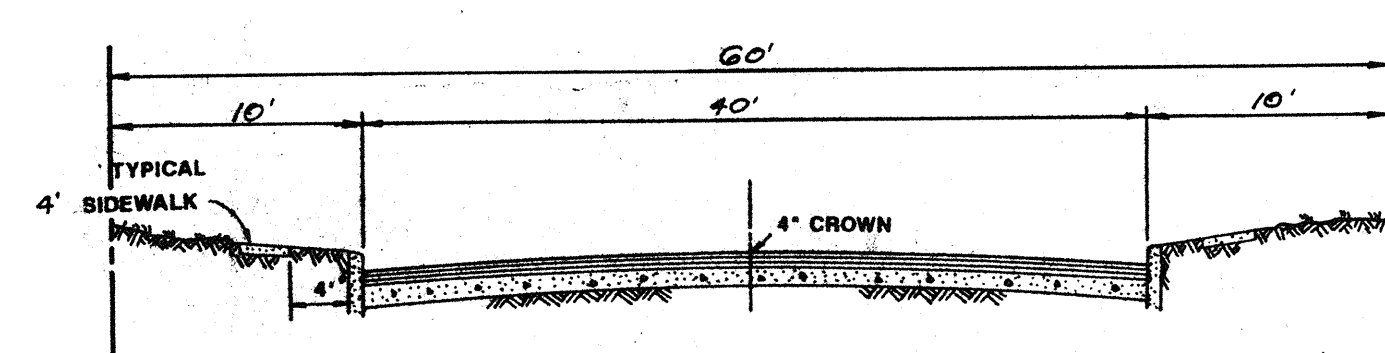
200 WEST 10TH STREET
DALLAS, TEXAS 75201

JOB NO. 3686-04

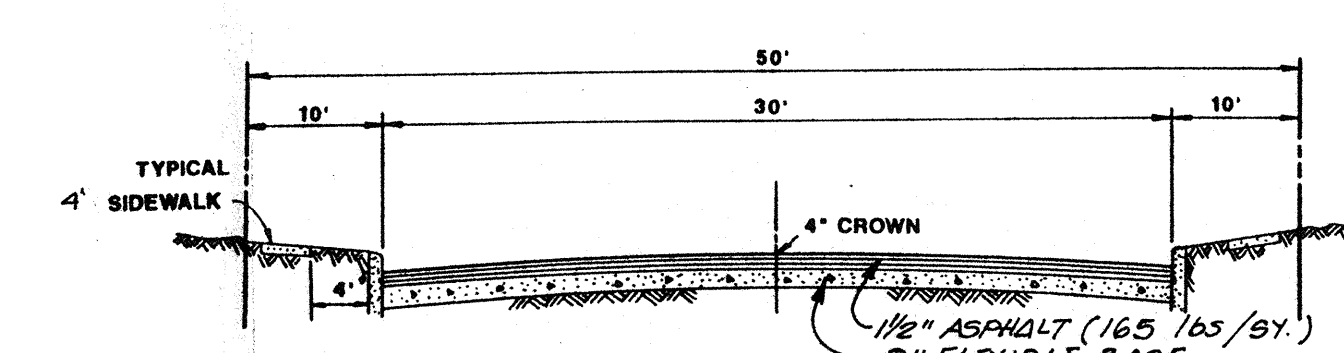
501



STREET SECTION "A-A"



STREET SECTION "B-B"



TYPICAL STREET SECTION

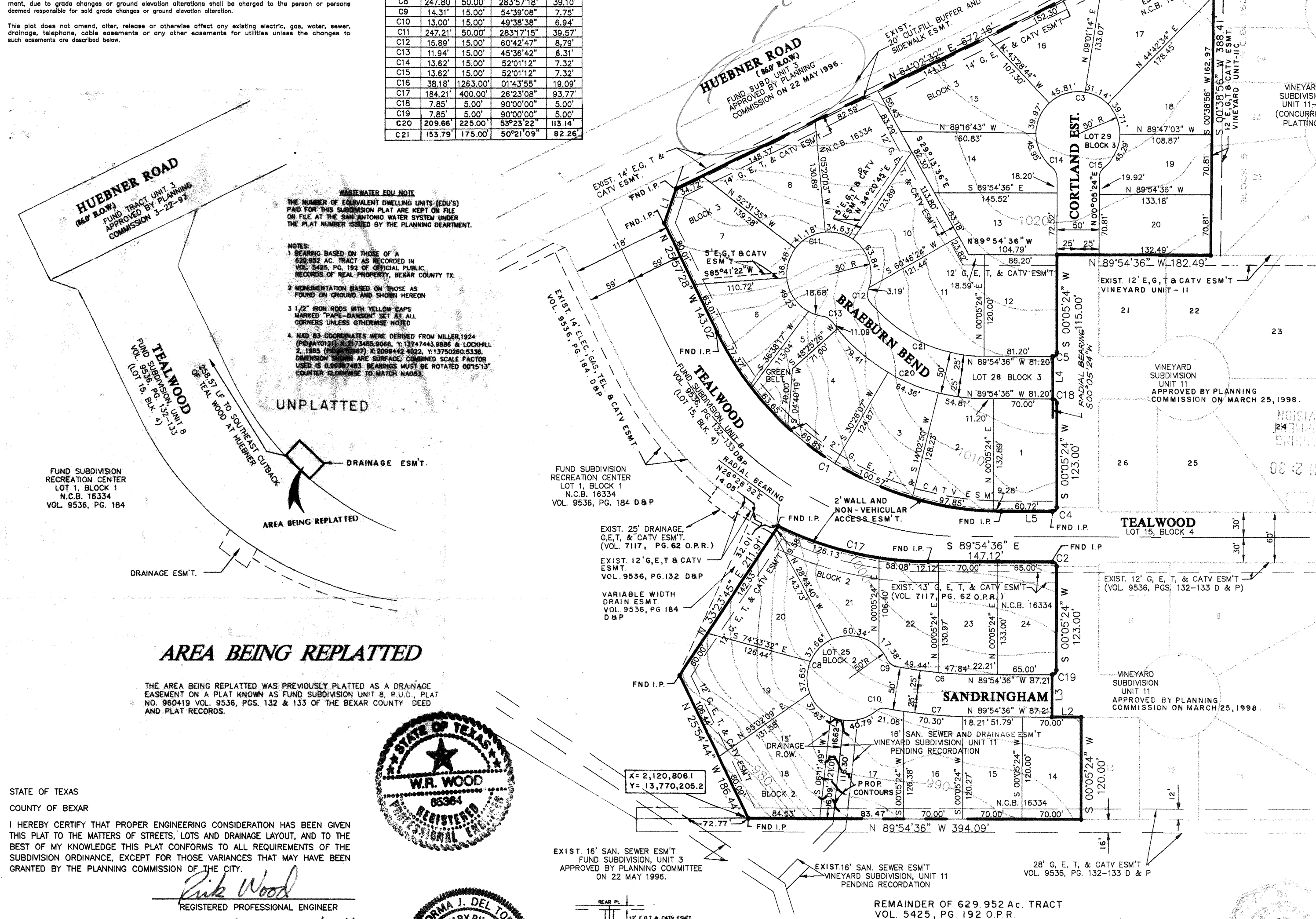
NOTE: The City of San Antonio as part of its electric and gas system (City Public Service Board) is hereby dedicating the easements and right-of-way for electric and gas distribution and service facilities in the areas designated on this plat as "Electric Easement," "Gas Easement," "Anchor Easement," "Service Easement," "Overhead Easement," "Utility Easement," and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities within said easement and right-of-way areas, and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereon. It is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement area.

Any GPS monetary loss resulting from modifications required of GPS equipment, located within said easement, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alterations.

This plat does not amend, alter, release or otherwise affect any existing electric, gas, water, sewer, drainage, telephone, cable easements or any other easements for utilities unless the changes to such easements are described below.

CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	TANGENT
C1	418.57	375.00'	63°57'08"	234.11'
C2	7.85	5.00'	90°00'00"	5.00'
C3	247.87	50.00'	284°02'25"	39.04'
C4	7.85	5.00'	90°00'00"	5.00'
C5	7.85	5.00'	90°00'00"	5.00'
C6	97.25	563.00'	28°54'03"	48.77'
C7	109.57	613.00'	10°14'30"	54.93'
C8	247.80	50.00'	283°57'18"	39.10'
C9	14.31	15.00'	54°39'08"	7.75'
C10	13.00	15.00'	49°38'38"	6.94'
C11	247.21	50.00'	283°17'15"	39.57'
C12	15.89	15.00'	60°42'47"	8.79'
C13	11.94	15.00'	45°36'42"	6.31'
C14	13.62	15.00'	52°01'12"	7.32'
C15	13.62	15.00'	52°01'12"	7.32'
C16	38.18	1263.00'	01°43'55"	19.09'
C17	184.21	400.00'	26°23'08"	93.77'
C18	7.85	5.00'	90°00'00"	5.00'
C19	7.85	5.00'	90°00'00"	5.00'
C20	209.66	225.00'	53°23'22"	113.14'
C21	153.79	175.00'	50°21'09"	82.26'

LINE TABLE		
LINE	LENGTH	BEARING
L1	42.43'	N19°02'32"E
L2	34.58'	S89°54'36"E
L3	50.00'	S00°05'24"W
L4	50.00'	S00°05'24"W
L5	60.72'	N89°54'36"W



STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY.

W.R. Wood
REGISTERED PROFESSIONAL ENGINEER

SWORN TO AND SUBSCRIBED BEFORE ME THIS 19th DAY OF April
A.D. 19 99

Norma J. Del Toro
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

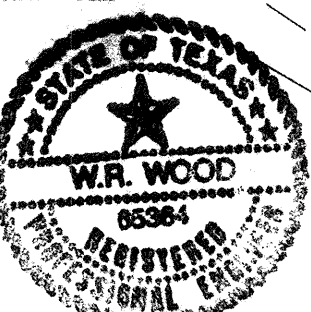
THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER-COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

Blanca Development Partners, Ltd.
OWNER
By: *Thompson Realty Investor Corp.*
By: *W.T. Field, President*

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED *W.T. Field*, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 20th DAY OF March A.D. 19 99

W.T. Field
NOTARY PUBLIC
BEXAR COUNTY, TEXAS



SUBDIVISION PLAT ESTABLISHING VINEYARD SUBDIVISION, UNIT-11D (PLANNED UNIT DEVELOPMENT)

BEING 8.723 ACRES OF LAND OUT OF A 629.952 ACRE TRACT OF LAND AS RECORDED IN VOL. 5425, PAGE 192 OF OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS, SAID TRACT BEING OUT OF THE LOWER PINTO IRRIGATION AGRICULTURE AND MANUFACTURING COMPANY SURVEY NO. 4, ABSTRACT 454, COUNTY BLOCK 4790, BEXAR COUNTY, TEXAS.

THIS PLAT OF VINEYARD SUBDIVISION, UNIT-11D HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION. DATED THIS 22nd DAY OF May A.D. 19 99

BY: _____
CHAIRMAN

BY: _____
SECRETARY



STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

Eugene H. Dawson
REGISTERED PROFESSIONAL LAND SURVEYOR

SWORN TO AND SUBSCRIBED BEFORE ME THIS 19th DAY OF April
A.D. 19 99

Norma J. Del Toro
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

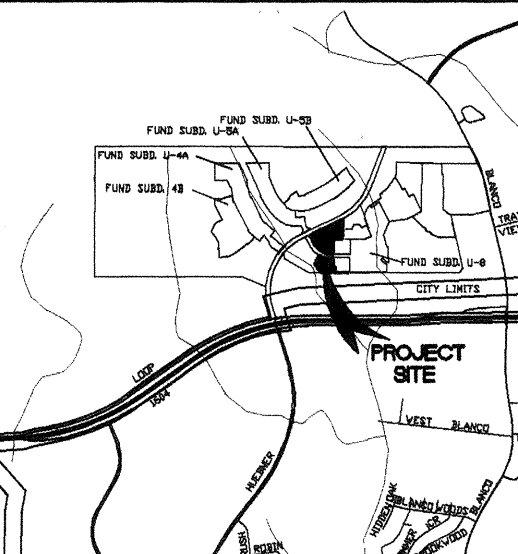
DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE 19th DAY OF April A.D. 1999 AT 10:00 M. AND DULY RECORDED THE 19th DAY OF April A.D. 1999 AT 10:00 M. IN THE RECORDS OF SAID COUNTY,

IN BOOK VOLUME _____ ON PAGE _____

IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS 19th DAY OF April A.D. 1999

COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: _____, DEPUTY

PLAT NO. 970502



SCALE: 1" = 100'

LEGEND:

E = ELECTRIC
G = GAS
T = TELEPHONE
CATV = CABLE TV
ESMT = EASEMENT
FND I.P. = FOUND IRON PIN
EXIST. = EXISTING
O.P.R. = OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS
D & P = DEED & PLAT RECORDS OF BEXAR COUNTY, TEXAS

LOCATION MAP

- GENERAL NOTES:
- NONE OF THE AREAS DESIGNATED ON THIS PLAT AS PRIVATE STREETS SHALL BE DEDICATED TO THE PUBLIC AS PUBLIC STREETS, PROVIDED HOWEVER, WHERE SAME ARE ALSO DESIGNATED AS DRAINAGE, GAS, ELECTRIC, TELEPHONE, CABLE TV, WATER AND/OR SANITARY SEWER EASEMENTS OR AS PRIVATE STREETS, THEN SUCH AREAS SHALL BE DEEMED TO HAVE BEEN DEDICATED TO THE PUBLIC FOR SUCH EASEMENTS AND PRIVATE STREETS.
 - NO STRUCTURES, FENCES, WALLS OR OTHER OBSTRUCTIONS OF ANY KIND SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.
 - THE DEVELOPER DEDICATES THE SANITARY SEWER MAINS UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM. THE SAN ANTONIO WATER SYSTEM WILL OWN AND MAINTAIN SAID SANITARY SEWER MAINS WHICH ARE LOCATED WITHIN THIS PARTICULAR SUBDIVISION PLAT.
 - ALL VEHICLES AND/OR PERSONNEL OF THE CITY OF SAN ANTONIO AND BEXAR COUNTY WHEN ON OFFICIAL BUSINESS MAY USE THE PRIVATE STREETS OF VINEYARD SUBDIVISION, UNIT 11D, P.U.D., FOR ANY PURPOSE AT ANY TIME WITHOUT LIABILITIES AND THE CITY OF SAN ANTONIO AND BEXAR COUNTY MAY REMOVE AT ANY TIME ANY AND ALL OBSTRUCTIONS OF ANY TYPE IN THE PRIVATE STREETS AND ASSESS THE COST OF THE REMOVAL TO THE OWNER OR OWNERS OF THE OBSTRUCTION.
 - THE MAINTENANCE OF THE PRIVATE STREETS WITHIN THE VINEYARD SUBDIVISION UNIT 11D, P.U.D., SHALL BE THE RESPONSIBILITY OF THE VINEYARD SUBDIVISION HOMEOWNERS ASSOCIATION, THEIR SUCCESSORS OR ASSIGNS, AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. PRIVATE STREETS, LOT 28, BLOCK 3, LOT 29, BLOCK 3, AND LOT 25 BLOCK 2, AND GREENBELT LOT 5 BLOCK 3, NEW CITY BLOCK 16334 AREA ALSO DESIGNATED AS DRAINAGE, GAS, TELEPHONE, CABLE TV, WATER, AND ELECTRIC EASEMENTS.
 - THIS SUBDIVISION IS WITHIN THE EDWARDS RECHARGE ZONE. TO THE EXTENT APPLICABLE, DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE IV, DIVISION 6 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION," OR LATEST REVISIONS THEREOF.
 - NO PERSON SHALL COMMENCE THE CONSTRUCTION OF ANY REGULATED ACTIVITY UNTIL AN EDWARDS AQUIFER PROTECTION PLAN ("WATER POLLUTION ABATEMENT PLAN" OR "WPAP") OR MODIFICATION TO AN APPROVED PLAN AS REQUIRED BY 30 TAC 213.5 OF THE TEXAS WATER CODE, OR LATEST REVISION THEREOF, HAS BEEN FILED WITH THE APPROPRIATE REGIONAL INRCC OFFICE, AND THE APPLICATION HAS BEEN APPROVED BY THE EXECUTIVE DIRECTOR OF THE REGIONAL INRCC OFFICE.

NOTE: The City of San Antonio as part of its electric and gas system (City Public Service Board) is hereby dedicated the easements and right-of-way for electric and gas distribution and service facilities in the areas designated on this plat as "Electric Easement," "Gas Easement," "Anchor Easement," "Service Easement," "Overhead Easement," "Utility Easement," and "Transformer Easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting poles, hanging or burying wires, cables, conduits, pipelines or transformers, each with its necessary appurtenances together with the right of ingress and egress over grantor's adjacent land, the right to relocate said facilities within said easement and right-of-way areas, and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or appurtenances thereat. It is agreed and understood that no buildings, concrete slabs, or walls will be placed within said easement area.

Any GPS monetary loss resulting from modifications required of GPS equipment, located within said easement, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alteration.

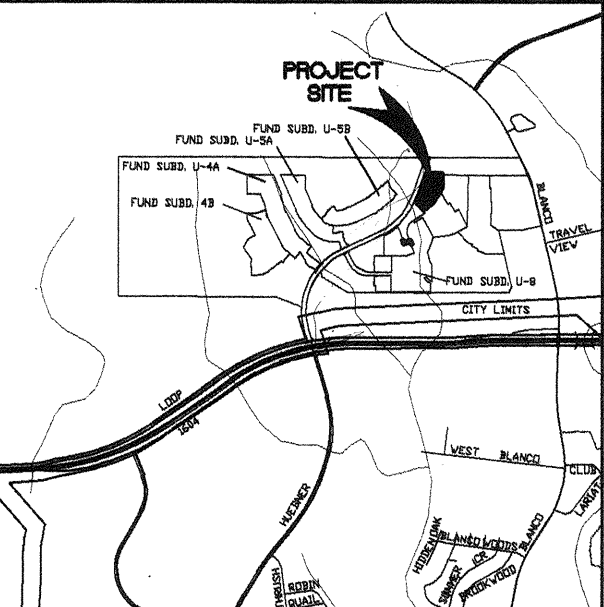
This plat does not amend, alter, release or otherwise affect any existing electric, gas, water, sewer, drainage, telephone, cable easements or any other easements for utilities unless the changes to such easements are described below.

LINE TABLE		
LINE	LENGTH	BEARING
L1	50.00'	S00°06'55"W
L2	1.36'	N89°53'05"W
L3	70.36'	S15°30'45"W
L4	77.69'	N15°30'45"E
L5	17.62'	N49°44'47"W
L6	62.05'	N31°53'29"W
L7	63.08'	N31°53'29"W

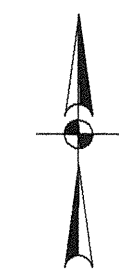
CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD	CHORD BEARING
C1	59.07'	1263.00'	29.54'	02°40'48"	59.07'	N21°21'52"E
C2	29.41'	25.00'	16.68'	67°24'27"	27.74'	S56°24'42"W
C3	10.40'	15.00'	5.42'	39°42'54"	10.19'	S70°01'38"E
C4	13.91'	15.00'	7.50'	53°08'48"	13.41'	N01°02'30"E
C5	168.57'	308.53'	86.44'	31°18'15"	166.48'	N43°15'01"E
C6	261.72'	358.53'	137.00'	41°49'31"	255.95'	N43°37'14"E
C7	135.58'	50.00'	228.80'	155°20'44"	97.89'	S52°09'28"W
C8	7.56'	15.00'	3.86'	28°53'27"	7.48'	S50°05'16"W
C9	241.50'	50.00'	44.44'	276°44'31"	66.43'	S05°59'13"E
C10	19.24'	15.00'	11.20'	73°28'54"	17.95'	S84°21'24"E

WASTEWATER EDU NOTE

THE NUMBER OF EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.



LOCATION MAP



SCALE: 1" = 100'

LEGEND:

E = ELECTRIC
G = GAS
T = TELEPHONE
CATV = CABLE TV
ESMT. = EASEMENT
FND I.P. = FOUND IRON PIN
EXIST. = EXISTING

- NOTES:
1. BEARING BASED ON THOSE OF A 629.952 AC. TRACT AS RECORDED IN VOL. 5425, PG. 192 OF OFFICIAL PUBLIC RECORDS OF REAL PROPERTY, BEXAR COUNTY, TX.
 2. MONUMENTATION BASED ON THOSE AS FOUND ON GROUND AND SHOWN HEREON
 3. 1/2" IRON RODS WITH YELLOW CAPS MARKED "PAPE-DAWSON" SET AT ALL CORNERS UNLESS OTHERWISE NOTED
 4. NAD 83 COORDINATES WERE DERIVED FROM MILLER, 1924 (PID#AY0121) X: 2173485.9066, Y: 13747443.9886 & LOCKHILL (2-1965-(PID#AY0967) X: 2099442.4022, Y: 13750260.5336. DIMENSION SHOWN ARE SURFACE AND A SCALE FACTOR IS 0.99987483. BEARING SHOWN MUST BE ROTATED 0°15'13" COUNTER CLOCKWISE TO MATCH NAD83.

GENERAL NOTES:

1. NONE OF THE AREAS DESIGNATED ON THIS PLAT AS PRIVATE STREETS SHALL BE DEEMED TO BE DEDICATED TO THE PUBLIC AS PUBLIC STREETS, PROVIDED HOWEVER, WHERE SAME ARE ALSO DESIGNATED AS DRAINAGE, GAS, ELECTRIC, TELEPHONE, CABLE TV, WATER AND/OR SANITARY SEWER EASEMENTS AND AS PRIVATE STREETS, THEN SUCH AREAS SHALL BE DEEMED TO HAVE BEEN DEDICATED TO THE PUBLIC FOR SUCH EASEMENTS AND PRIVATE STREETS.

2. NO STRUCTURES, FENCES, WALLS OR OTHER OBSTRUCTIONS OF ANY KIND SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

3. THE DEVELOPER DEDICATES THE SANITARY SEWER MAINS UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM. THE SAN ANTONIO WATER SYSTEM WILL OWN AND MAINTAIN SAID SANITARY SEWER MAINS WHICH ARE LOCATED WITHIN THIS PARTICULAR SUBDIVISION PLAT.

4. ALL VEHICLES AND/OR PERSONNEL OF THE CITY OF SAN ANTONIO AND BEXAR COUNTY WHEN ON OFFICIAL BUSINESS MAY USE THE PRIVATE STREETS OF VINEYARD SUBDIVISION, UNIT 10E, P.U.D., FOR ANY PURPOSE AT ANY TIME WITHOUT LIABILITIES AND THE CITY OF SAN ANTONIO AND BEXAR COUNTY MAY REMOVE AT ANY TIME ANY AND ALL OBSTRUCTIONS OF ANY TYPE IN THE PRIVATE STREETS AND ASSESS THE COST OF THE REMOVAL TO THE OWNER OR OWNERS OF THE OBSTRUCTION.

5. THE MAINTENANCE OF THE PRIVATE STREETS AND DRAINAGE EASEMENTS WITHIN THE VINEYARD SUBDIVISION UNIT 10E, P.U.D., SHALL BE THE RESPONSIBILITY OF THE VINEYARD SUBDIVISION HOMEOWNERS ASSOCIATION, THEIR SUCCESSORS OR ASSIGNS, AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY. PRIVATE STREETS, LOT 11, BLOCK 10, AND GREENBELT LOT 18, BLOCK 10 NEW CITY BLOCK 18334 ARE ALSO DESIGNATED AS DRAINAGE, GAS, TELEPHONE, CABLE TV, WATER, SANITARY SEWER, AND ELECTRIC EASEMENTS.

6. THIS SUBDIVISION IS WITHIN THE EDWARDS RECHARGE ZONE. TO THE EXTENT APPLICABLE, DEVELOPMENT WITHIN THIS SUBDIVISION IS SUBJECT TO CHAPTER 34, ARTICLE V, DIVISION 8 OF THE SAN ANTONIO CITY CODE ENTITLED "AQUIFER RECHARGE ZONE AND WATERSHED PROTECTION," OR LATEST REVISIONS THEREOF.

7. NO PERSON SHALL COMMENCE THE CONSTRUCTION OF ANY REGULATED ACTIVITY UNTIL AN EDWARDS AQUIFER PROTECTION PLAN ("WATER POLLUTION ABATEMENT PLAN" OR "WPAP") OR MODIFICATION TO AN APPROVED PLAN AS REQUIRED BY 30 TAC 213.5 OF THE TEXAS WATER CODE, OR LATEST REVISION THEREOF, HAS BEEN FILED WITH APPROPRIATE REGIONAL TNRCC OFFICE, AND THE APPLICATION HAS BEEN APPROVED BY THE EXECUTIVE DIRECTOR OF THE REGIONAL TNRCC OFFICE.

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT, AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY HAVE BEEN GRANTED BY THE PLANNING COMMISSION OF THE CITY.

Eugene H. Dawson, Jr.
REGISTERED PROFESSIONAL ENGINEER

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 23RD DAY OF MARCH
A.D. 19 98

Richard Olivarez
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER-COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED

Blanco Development Partners, Ltd.
OWNER

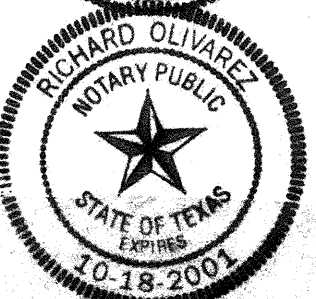
By: *Thompson Realty Investor Corp.*

By: *W.T. Field, President*

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED _____, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 23RD DAY OF March

R. L. Lott
NOTARY PUBLIC
BEXAR COUNTY, TEXAS



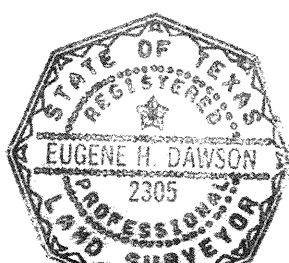
SUBDIVISION PLAT ESTABLISHING
VINEYARD SUBDIVISION, UNIT - 10E
(PLANNED UNIT DEVELOPMENT)

BEING 3.968 ACRES OF LAND OUT OF A 629.952 ACRE TRACT OF LAND AS RECORDED IN VOL. 5425, PAGE 192 OF OFFICIAL PUBLIC RECORDS OF REAL PROPERTY OF BEXAR COUNTY, TEXAS, SAID TRACT BEING OUT OF THE LOWER PINTO IRRIGATION AGRICULTURE AND MANUFACTURING COMPANY SURVEY NO. 4, ABSTRACT 454, COUNTY BLOCK 4790, BEXAR COUNTY, TEXAS.

THIS PLAT OF _____ VINEYARD SUBDIVISION, UNIT - 10E (P.U.D.) HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION.
DATED THIS _____ DAY OF _____ A.D. 19 _____

BY: _____
CHAIRMAN

BY: _____
SECRETARY



STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

Eugene H. Dawson
REGISTERED PROFESSIONAL LAND SURVEYOR

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 23RD DAY OF MARCH
A.D. 19 98

Richard Olivarez
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _____ DAY OF _____ A.D. _____ AT _____ M. AND DULY RECORDED THE _____ DAY OF _____ A.D. _____ AT _____ M. IN THE RECORDS OF _____ OF SAID COUNTY, IN BOOK VOLUME _____ ON PAGE _____
IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE, THIS _____ DAY OF _____ A.D. _____

COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: _____, DEPUTY

PAPE-DAWSON ENGINEERS
CIVIL & ENVIRONMENTAL

501

CITY OF SAN ANTONIO
APPLICATION FOR A PRELIMINARY OVERALL AREA
DEVELOPMENT PLAN (POADP)

Date Submitted: APRIL 19, 1996

Name of POADP: FUND SUBDIVISION UNITS 8, 9, 10 and 11

Owner/Agent: BLANCO DEVELOPMENT PARTNERS, LTD Phone: (214) 231-3434

Address: 1701 N. COLLINS BLVD. #300 RICHARDSON, TX. Zip code: 75080

Engineer/Surveyor: PAPE DAWSON ENGINEERS Phone: (214) 824-9494

Address: 9310 BROADWAY, SAN ANTONIO, TX. Zip code: 78217

Existing zoning: OUTSIDE CITY

Proposed zoning: OUTSIDE CITY

Texas State Plane Coordinates: X 651448 Y 2152812
(at major street entrance/main entrance)

Plat is over/within/includes: San Antonio City Limits Yes ☐ No ☒
Edwards Aquifer Recharge Zone? Yes ☒ No ☐

Land Area Being Platted:

Lots

Acres

Single-Family (SF) 361

110.0

Non-Single Family (NSF) 1

6.1

Commercial & other

TOTAL = 362

116.1

Print Name: BRUCE MOCZYCEMBA, PE Signature: Bruce Moczyceмба P.E.

Date: 4/18/96 Tel: 824-9494 Fax: 824-3491

Last block at bottom of page is for the person actually submitting the application. Anyone may submit an application. However, this is the person staff will contact regarding this application for clarification or additional information. Therefore, this should be your POC (point of contact).

* Note: This application must be completed fully, and typed or printed legibly, for acceptance. 9/94



CITY OF SAN ANTONIO

May 9, 1996

Brice Moczygemba
Pape-Dawson Engineers
9310 Broadway
Building II
San Antonio, TX 78217

Re: Fund Subdivision Unit 8 - 11

POADP # 501

Dear Mr. Moczygemba:

The City Staff Development Review Committee has reviewed your Fund Subdivision Unit 8 - 11 Preliminary Overall Area Development Plan # 501. Please find enclosed a signed copy for your files. You may now submit individual subdivision plat units at your convenience. Although your plan was accepted, please note the following:

1. Based on the topography, a Flood Plain Study and drainage review will probably be required during the platting process.
2. A Gate Study be submitted to Amer Gilani, in Public Works.
3. This development will probably need to conform to requirements associated with development over the Edwards Aquifer. For additional information about these requirements you can contact SAWS at 704-7305.
4. We recommend that sidewalk and pedestrian access be provided between unit 10 and the proposed school site.

Please note that this action by the committee does not establish any commitment for the provision of utilities, services or zoning of any type now or in the future by the City of San Antonio. Any platting will have to comply with the Unified Development Code at the time of plat submittal.

If you have any additional questions or comments regarding this matter, please contact Elizabeth Carol, at 207-7900.

Sincerely,

A handwritten signature in dark ink, appearing to read "D. Pasley".

David W. Pasley, AICP
Director of Planning
Department of Planning

DWP/EAC

cc: Andrew J. Ballard, P.E., Traffic Planning Engineer

April 18, 1996

Mr. David Pasley, Director
City of San Antonio
Planning Department
114 W. Commerce, 4th Floor
San Antonio, Texas 78205

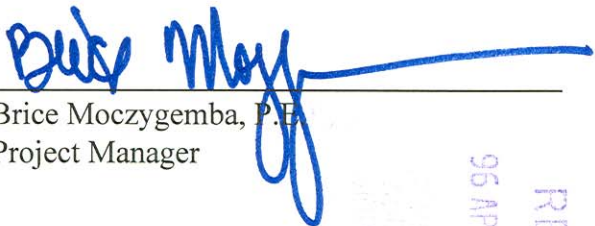
Re: Fund Subdivision POADP
Fund Subdivision Units 8, 9, 10 and 11 POADP/PUD Plan Revisions

Dear Mr. Pasley:

Please accept the following revisions to the original POADP for the Fund Subdivision POADP No. 428, approved October 3, 1994. The POADP revision reduces the overall density of the property by replacing 43.6 acres defined as mixed use commercial and multi-family with single family development. All other areas remain single family residential.

Please call our office if you have any questions regarding our submittal.

Sincerely,
Pape-Dawson Consulting Engineers, Inc.


Brice Moczygemba, P.E.
Project Manager

BM/ndt 3686-03

M960418A1.BM

RECEIVED
96 APR 19 PM 2:49
CITY OF SAN ANTONIO
PLANNING
AND DEVELOPMENT
SERVICES DIVISION



San Antonio Planning Department
Subdivision Section

TO: Brice moczygemba

Phone # 824-9494

Fax Phone # 824-3491

FROM: ELIZABETH A CAROL - Planner II

Phone 207-7900

Fax 207-4441

☒ F.Y.I.

☐ Replay ASAP

☐ Instructions

☐ Directions

☐ For Your Review

☐ Please Comment

☐ Urgent

☐ Additional Info.

Eddie asked that you
write a letter explaining
your request for maintaining
POADP fights- please call
if you have any questions

All Pages # 2

DATE: May 16, 1996

LETTER OF TRANSMITTAL

9310 BROADWAY, BLDG. II, SAN ANTONIO, TEXAS 78217-5987
210/824-9494 FAX 210/824-3491

TO PLANNING DEPT.

Date: <u>April 5 '96</u>	Job No.: <u>3686.04</u>
Attention: <u>Eddie Gorman</u>	
RE: <u>FUNO SUBDIVISION, UNIT 829</u> <u>POAOP / PUD Plan</u>	
FILE: <input type="checkbox"/> 1.0 Correspondence <input type="checkbox"/> 2.0 Design <input type="checkbox"/> 4.0 Construction	

WE ARE SENDING YOU ☒ Attached Under separate cover via _____ the following items:

- | | | |
|---|--|---|
| <input type="checkbox"/> Specifications | <input type="checkbox"/> Shop Drawings | <input type="checkbox"/> Copy of Letter |
| <input type="checkbox"/> Prints | <input type="checkbox"/> Plans | <input type="checkbox"/> Samples |
| <input type="checkbox"/> Change Order | | |

COPIES	DATE	DESCRIPTION
<u>6</u>		<u>REVISED Plan</u>

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> For approval | <input type="checkbox"/> Approved as submitted | <input type="checkbox"/> Resubmit _____ copies for approval |
| <input type="checkbox"/> For your use | <input type="checkbox"/> Returned for corrections | <input type="checkbox"/> Submit _____ copies for distribution |
| <input type="checkbox"/> As requested | <input type="checkbox"/> Approved as noted | <input type="checkbox"/> Return _____ corrected prints |
| <input checked="" type="checkbox"/> For review and comment | <input type="checkbox"/> _____ | |
| <input type="checkbox"/> FOR BIDS DUE _____ | <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US | |

REMARKS

Per our telecon, I'm resubmitting this plan to replace
the previously submitted plans.

COPY TO _____

SIGNED _____

AL CHUA

If enclosures are not as noted, kindly notify us at once.

LETTER OF TRANSMITTAL

9310 BROADWAY, BLDG. II, SAN ANTONIO, TEXAS 78217-5987
210/824-9494 FAX 210/824-3491

TO Planning Dept.

Date: <u>April 12 '96</u> Job No.: <u>3686.00</u>
Attention: <u>Elizabeth Carol</u>
RE: <u>FUND SUBDIVISION UNITS</u>
<u>8, 9, 10 & 11</u>
<u>PUD / POADP</u>
FILE: <input type="checkbox"/> 1.0 Correspondence <input type="checkbox"/> 2.0 Design <input type="checkbox"/> 4.0 Construction

WE ARE SENDING YOU ☒ Attached Under separate cover via _____ the following items:

- | | | |
|---|--|---|
| <input type="checkbox"/> Specifications | <input type="checkbox"/> Shop Drawings | <input type="checkbox"/> Copy of Letter |
| <input type="checkbox"/> Prints | <input type="checkbox"/> Plans | <input type="checkbox"/> Samples |
| <input type="checkbox"/> Change Order | | |

COPIES	DATE	DESCRIPTION
1		Revised PUD / POADP Application

THESE ARE TRANSMITTED as checked below:

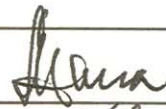
- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> For approval | <input type="checkbox"/> Approved as submitted | <input type="checkbox"/> Resubmit _____ copies for approval |
| <input type="checkbox"/> For your use | <input type="checkbox"/> Returned for corrections | <input type="checkbox"/> Submit _____ copies for distribution |
| <input type="checkbox"/> As requested | <input type="checkbox"/> Approved as noted | <input type="checkbox"/> Return _____ corrected prints |
| <input checked="" type="checkbox"/> For review and comment | | |
| <input type="checkbox"/> FOR BIDS DUE _____ | | <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US |

REMARKS

Liz,
All informations previously submittal are still good
Keep this application form. Please update per
our telecon.

COPY TO _____

SIGNED


AL CHUA

LETTER OF TRANSMITTAL

9310 BROADWAY, BLDG. II, SAN ANTONIO, TEXAS 78217-5987
210/824-9494 FAX 210/824-3491

TO Planning Dept.

Date: <u>April 19 '96</u>	Job No.: <u>3686.04</u>
Attention: <u>Elizabeth Carol</u>	
RE: <u>FUND SOBDIVISION PUD/POADP</u>	
FILE:	
<input type="checkbox"/> 1.0 Correspondence	
<input type="checkbox"/> 2.0 Design	
<input type="checkbox"/> 4.0 Construction	

WE ARE SENDING YOU ☒ Attached Under separate cover via _____ the following items:

- | | | |
|---|--|---|
| <input type="checkbox"/> Specifications | <input type="checkbox"/> Shop Drawings | <input type="checkbox"/> Copy of Letter |
| <input type="checkbox"/> Prints | <input type="checkbox"/> Plans | <input type="checkbox"/> Samples |
| <input type="checkbox"/> Change Order | | |

COPIES	DATE	DESCRIPTION
<u>15</u>		<u>Revised POADP/PUD</u>
<u>1</u>		<u>POADP/PUD Plan Application</u>
<u>1</u>		<u>Letter of revision to original POADP.</u>

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> For approval | <input type="checkbox"/> Approved as submitted | <input type="checkbox"/> Resubmit _____ copies for approval |
| <input type="checkbox"/> For your use | <input type="checkbox"/> Returned for corrections | <input type="checkbox"/> Submit _____ copies for distribution |
| <input type="checkbox"/> As requested | <input type="checkbox"/> Approved as noted | <input type="checkbox"/> Return _____ corrected prints |
| <input type="checkbox"/> For review and comment | | |
| <input type="checkbox"/> FOR BIDS DUE _____ | <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US | |

REMARKS Elizabeth,

Reference to our recent telephone, which I told you the wrong information. Instead, we are submitting this POADP to revise the original POADP # 428. Enclosed is a letter from our project manager.

In spite of just revising, I also included a POADP application, but if it is not needed, just discard it.

COPY TO _____

SIGNED _____

AL CHUA



ELIZABETH CAROL

This POADP has the
same aquifer rights,
had it been approved
as part of POADP
428

Eliza